## KOKRAJHAR UNIVERSITY, KOKRAJHAR Applicant Information for the Post of Assistant Professor for Mathematics (Contractual)

| 1. Name of                    | Post Applied for:       |                                 |             |                         |
|-------------------------------|-------------------------|---------------------------------|-------------|-------------------------|
| <b>2.</b> Name (E             | Block Letters):         |                                 |             |                         |
| <b>3.</b> Father's            | Name:                   |                                 |             |                         |
| 4. Mother's                   | Name:                   |                                 |             |                         |
| 5. Date of b                  | oirth:                  |                                 |             |                         |
| <b>6.</b> Caste:              | ST (P) /                | ST (P) / ST (H) / SC/ OBC / GEN |             |                         |
| 7. Blood G                    |                         |                                 |             |                         |
| 8. Identific                  | ation Mark:             |                                 |             |                         |
| 9. Address                    | details:                |                                 |             |                         |
| P                             | Present Address:        |                                 | Permane     | ent Address:            |
|                               |                         |                                 |             |                         |
|                               |                         |                                 |             |                         |
|                               |                         |                                 |             |                         |
| Contact No.                   |                         | Email Id:                       |             |                         |
| ontact 140.                   |                         | Eman Id.                        |             |                         |
| . Educatio                    | on Details :            |                                 |             |                         |
| xam Passed                    | Board/University        | Year of                         | Percentage/ | Subjects/ Major         |
|                               |                         | Passing                         | CGPA        | Subject/ Department     |
| SLC                           |                         |                                 |             |                         |
| S                             |                         |                                 |             |                         |
| A/BSc                         |                         |                                 |             |                         |
| IA/MSc                        |                         |                                 |             |                         |
| [Phil                         |                         |                                 |             |                         |
| hD                            |                         |                                 |             |                         |
| ny Other                      |                         |                                 |             |                         |
| A. MAT B. SCIL C. MAT D. PYTI | AB<br>HEMATIKA<br>HON   |                                 | ark):       |                         |
| 12. Any other                 | er information (if any) | :                               |             |                         |
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|                               |                         |                                 |             |                         |
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|                               |                         |                                 | (Si         | gnature of the Candidat |